No. 2 11-10-39	DEPARTMENT OF COMMERCE MISSOURI STATE B BUREAU OF THE CENSUS  STANDARD CERTIF	BOARD OF HEALTH 43233
-17-39 I X21492	JAN 1 3 1942 Registration District No. 256 8 75 Primary Registration Dist	
RECORD OF	1. PLACE OF DEATH:  (a) County  (b) City or town  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:	2. USUAL RESIDENCE OF DECEASED:  (a) State Mussouri (b) County Jasper  (c) City or town Johlin
PERMANENT F	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  In this community	(d) Street No. 620 2 Main  (If rural, give location)  (e) If foreign born, how long in U. S. A.? 21-8 a. years.
∢	3. (a) PRINT JULIA - BERRY 3. (b) If veteran, name war No.	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month & Loc day 2 6  year 941 hour 9 minute 15 M.  21. I hereby certify that I attended the deceased from
CK INK—MAKE	4. Sex female 5. Color or race while divorced widowed, married, divorced widowed, married, divorced widowed in a few divorced with the few divorced was a few divorced with the few divorced with the few divorced was a few divorced with the few divorced with the few divorced was a few divorced with the few divorced was a few divorced with the few divorced with the few divorced was a few divorced with the few divorced	Left 15 1941, to Dec 26 , 1941; that I last saw h 22 alive on Dec 26 , 1941; and that death occurred on the date and hour stated above.  Immediate cause of death.  Output  Duration
UNFADING BLACK	8. AGE: Years Months Days If less than one day	Due to
.—use	(City, town, or county)  10. Usual occupation forcign country)  11. Industry or business now  12. Name forcign country)  13. Birthplace unknown unknown	Other conditions Generalized arteriosclerosis + Aspartencias (Include pregnancy within 8 mousts of doesh)  Level Dimentia PHYSICIAN  Major findings: Of operations.  Underline
WRITE PLAINLY	(City, town, or county)  (State or foreign country)  (State or foreign country)  (City, town, or country)  (City, town, or country)  (State or foreign country)  16. (a) Informant Records State (South No.)	Of autopsy
WR	(b) Address (b) Date thereof (Month) (Day (Year))  (c) Place: burial or cremation (Month) (Day (Year))	(b) Date of occurrence (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Specify type of place)
	18. (a) Signature of funeral director.  (b) Address.  19. (a) Det 27/1941. (b) Olers (Carpo, Carpo,	While at work?  [28. Signature Paul L. Barone (M. D. or other) 21. Date signed Dec 26

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## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	
, Registered Apprentice No	

working under my personal supervision.

Licensed Embalmer No. 2686

P. O. Address Nevada M.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wi the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.